8871 TROY STREET SPRING VALLEY, CALIFORNIA 91977

(619) 697-6040 • FAX (619) 463-2577

ATTACHMENT A - LETTER OF ASSENT

October 12, 2020

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <u>ianderson1@sandi.net</u>; <u>ivorytegcs@gmail.com</u>

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **Robinson Electric** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CZ21-0043-24 Furnish & Install Fencing & Single Point of Entry at Multiple Sites -Group G and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely

Robinson Electric

W. Drew Ralston, President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

| Project Information | | Subcontractor Jobsite Scheduling Information | | | |
|--|--|---|--|------------------------|--|
| Project Name: Fumish & Install Fencing & Single Po | oint of Entry at Multiple Site | es – Group G | Number of Shifts: 1 | | |
| General Contractor: Straight Line General Contractors, Inc. | SD Unified Contract Number: CZ21-0043-24 | | Daily Start Time: 6:30a | Daily Stop Time: 3:00p | |
| Subcontractor Start Date; | Subcontractor Duration | Subcontractor Duration (Days): 10 | | Pay Day: Wednesday | |
| | Subcontract | tor Informa | tion | | |
| Subcontractor Name: Robinson Company Contracto | ors Inc., dba Robinson Elec | tric | | | |
| Contact Address: 8871 Troy Street, Spring Valley | y, CA 91977 | Contact E | mail Address: <u>jaimee@rob</u> | insonelectric.com | |
| Company Phone: (619) 697-6040 License Classifications(s): C-10 | | Company Fax: (619) 463-2577 | | | |
| License Classifications(s): C-10 | erne des l'ernes en cen trat i indica i i interior manufactura qui particular qui particular de l'ernes en central de l'ernes en ce | License Nu | umber: 429995 | | |
| DIR Registration Number: 1000000402 | | | en elementered enterentered enemer entered fact for front enemer ed billioner for 18 th december to | ······ (14) | |
| Jobsite Contact Name: Dale Corson | Jobsite Contact Ema | Jobsite Contact Email: dalec@robinsonelectric.com | | Jobsite Contact Phone: | |
| | | | | (619) 917-7917 | |
| Describe the V | York You Will Perfor | m on this I | Project (100 words or | less) | |
| Low voltage systems, condu | it and branch c | ircuits | | | |
| Equipme | nt to Be Utilized in F | Performing | Work on this Project | | |
| Ladders, hand tools, conduit | bender | | | ń | |
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San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Workforce and Jurisdictional Assignments

Workforce hiring rules are described in Article 3 of the SDUSD PSA. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA.

- 1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work,
- 2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
- The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA
 coordinator within 14 days of the initial assignment announced at the Pre-job conference

| Jurisdictiona | l Assignments | 100 | • | |
|---|--|---|---|--|
| Scope of Work | Craft Assignment-Identify Union Name and Local | Manpower Est. | | |
| COOPS OF WORK | <u>Union No</u> | <u>Peak</u> | Avg | |
| EXAMPLE: ABC Sprockets/Installation of | | 5 | 2 | |
| Sprockets | Sprocket Installers Local 123 | | | |
| P1 4 · 1 | IBEW – Electrical Workers | 2 | 1 | |
| Electrical | Local 569 | | | |
| | | * /*********************************** | *************************************** | |
| SDUSD PSA Signatory Building Boilermakers Local 92 | g and Construction Local Unions Paint & Tapers Local 1399 | | | |
| Bricklayers & Allied Craftsmen Local 4 | Plasterers Local 200 | | | |
| Cement Masons Local 500/Area 744 | Plaster Tenders of So Cal Local 1414 | | | |
| Floor Covers Local 1399 | Plumbers &Steamfitters UA Local 230 | | | |
| Glaziers Local 1399 | Road Sprinkler Fitters Local 669 | | | |
| IBEW - Electrical Workers Local 569 | Electrical Workers Local 569 • Roofers & Water Proofers Local 45 | | | |
| Insulators & Allled Trades (Heat & Frost) Local 5 | So Cal Drywall Finishers Local 1136 | | | |
| International Union of Elevator Constructors Local 18 | Southwest Regional Council of Carpenters Local 619 | | | |
| Iron Workers Local 229 | Sheet Metal Workers Local 206 | | | |
| Laborers Local 89 | Steamfitters & Pipefitters Local 250 | | | |
| Laborers Local Environmental Workers Local 300 | Teamsters Local 166 | | | |
| Laborers International Union Highway & Street Stripers' LU 1184 | Tile/Marble/Terrazzo Local 18 | | | |
| Milwrights & Machine Erectors Local 1607 | Tradeshow and Sign Craft Local 831 | | | |
| Pile Drivers Local 2375 | UA Plumbers Local 345: Landscape, Irrigation, Underground and | | | |
| Operating Engineers Local 12 | Specialty Piping Applications | | | |
| Painter & Allied Trades DC 36 | | | | |